

If your department is hosting, a department representative must be present in the suite for the duration of the event.

Please fax all pages of this signed form to the Communications Department at (623) 915-2696. Please retain a copy for your records.



Public Affairs Department Signature



City Manager's Office Signature

Boards & Commissions Hockey Game

11-10-16

Water

Staff:

1. Craig Johnson
2. Thomas Relucio
3. Miriam O'Neal

Water Services Advisory Commission:

4. Chairman Jonathan Liebman
5. Guest of Jonathan Liebman
6. Vice-chair Ron Short
7. Guest of Ron Short
8. Commissioner Amber Ford
9. Guest of Amber Ford

MPC

1. Vicki Rios (Staff)
2. Lee Peterson
3. Guest of Lee Peterson
4. Roger Schwierjohn
5. Guest of Roger Schwierjohn