

CITY CLERK FOR OFFICE USE ONLY  
CITY OF GLENDALE  
2015 JUN 26 PM 3:06

**CITY OF** Glendale  
**POLITICAL COMMITTEE**  
**NO ACTIVITY STATEMENT**

1. Sheet Metal Local 359 PAC  
Full Name of Committee  
2604 E Adams Street  
Address  
Phoenix 85034 Maricopa 6022731388  
City ZIP Code County Phone Number

2. SMWIA Local 359 cchurchill@smw359.c 6022731  
Sponsoring Organization or Candidate and office E-mail address Fax#

3. ID# 200810027

4. **REPORTING PERIOD**  
(Please check appropriate box)

**DUE BETWEEN**

- January 31 Report - For Period of \_\_\_\_\_ \*thru December 31, 2014 . . . . . January 1, 2015 and February 2, 2015
- June 30 Report - For Period of January 1, 2015 thru May 31, 2015 . . . . . June 1, 2015 and June 30, 2015
- Pre-Primary Election Report - For Period of June 1, 2015 thru August 13, 2015 . . . . . August 14, 2015 and August 21, 2015
- Post-Primary Election Report - For Period of August 14, 2015 thru September 14, 2015 . . . . . September 15, 2015 and September 24, 2015
- Pre-General Election Report - For Period of September 15, 2015 thru October 22, 2015 . . . . . October 23, 2015 and October 30, 2015
- Post-General Election Report - For Period of October 23, 2015 thru November 23, 2015 . . . . . November 24, 2015 and December 3, 2015
- \*\*January 31, Report - For Period of November 24, 2015 thru December 31, 2016 . . . . . January 1, 2017 and January 31, 2017

\*Insert date which is 21 days after date of last election (A.R.S. §16-913).

\*\*Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

I, Marco Molina, upon my oath and under penalty of perjury, say that this political  
(name of treasurer or candidate- printed)  
committee received no contributions and made no expenditures for the period indicated above, and therefore is filing a  
No Activity Statement pursuant to A.R.S. §16-913 (D), and this statement, pursuant to A.R.S. §16-913 (E) is true and  
complete.

06.25.15  
Date

Marco Molina  
Signature of Candidate or Treasurer