

**POLITICAL COMMITTEE**  
**CITY OF GLENDALE**  
**CAMPAIGN FINANCE REPORT**  
**2015 November Special Election**

FOR OFFICE USE ONLY

CITY CLERK  
 CITY OF GLENDALE  
 2015 JUN 30 AM 10:48

1. COMMITTEE TO ELEccCT JAMIE ALDAMA

Full Name of Committee  
 7329 N. 68TH DRIVE

Address  
 GLENDALE 85303 MARICOPA 623-206-7867

City ZIP Code County Phone

2. COMMITTEE TO ELECT JAMIE ALDAMA

Sponsoring Organization or Candidate and office  
 JAMIE ALDAMA GLENDALE CITY COUNCIL

Name of Candidate and Office Sought (if applicable)  
 ELECTALDAMA@GMAIL.COM N/A

E-Mail Address Fax #

3A. ID#  
 13-04

**4. REPORTING PERIOD** (Please check appropriate box) **DUE BETWEEN**

- January 31 Report - For Period of \_\_\_\_\_ \* thru December 31, 2014 ..... January 1, 2015 and January 31, 2015
- June 30 Report - For Period of 11-28-14 thru May 31, 2015 ..... June 1, 2015 and June 30, 2015
- Pre-Election Report - For Period of June 1, 2015 thru October 22, 2015 ..... October 23, 2015 and October 30, 2015
- Post-Election Report - For Period of October 23, 2015 thru November 23, 2015 ..... November 24, 2015 and December 3, 2015
- January 31, Report - For Period of November 24, 2015 thru December 31, \_\_\_\_\_\*\* ..... January 1, \_\_\_\_\_\*\* and January 31, \_\_\_\_\_\*\*

5. SUMMARY	Column A Total This Reporting Period	Column B Election Period Total To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		138.94
5b Cash on Hand at the Beginning of this Reporting Period	138.94	
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	15175	15175
5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	15313.94	15313.94
6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	14616.77	14616.77
7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	697.17	697.17

\*Insert date which is 21 days after date of last election (A.R.S. §16-913).  
 \*\*This will depend on the year next election is held. The "due between" year will be the year of an election and the date following "December 31" will be the immediately prior year.

**DETAILED SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

1. Committee Name: COMMITTEE TO ELECT JAMIE ALDAMA  
 3. Report covering period from 11/25/14 Thru 05/31/15

2. ID# 13-04	
<input checked="" type="checkbox"/>	Primary
<input type="checkbox"/>	General

RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:		
(a) Individuals - more than \$50 (Total from Schedule A)	8355	8355
(b) Individuals - aggregate \$50 or less (Total from Schedule A-1)	70	70
(c) Political Committees (Total from Schedule B)	6750	6750
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]	15175	15175
(e) Refund of contributions (Total from Schedule F-2)		
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]	15175	15175
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)		
(b) All other loans (Total from Schedule C-1)		
(c) Total Loans [add 5(a) and 5(b)]	0	0
6. In-kind contributions (Total from Schedule E)	0	0
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)	0	0
8. Total Receipts [add 4(f), 5(c), 6, and 7]	15175	15175
DISBURSEMENTS		
9. Expenditures for operating expenses (Total from Schedule D)	12058.31	12058.31
10. Independent Expenditures (Total from Schedule D-1)		
11. Value of In-kind expenditures (Total from Schedule E)		
12. Loans made by reporting committee (Total from Schedule D-2)		
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)	2500	2500
(b) Repayment of all other loans (Total from Schedule D-5)		
(c) Total Loan Repayments [add 13(a) and 13(b)]	2500	2500
14. Transfers to other political committees (Total from Schedule D-6)		
15. Any other disbursement (Total from Schedule D-7)		
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]	14558.31	14558.31
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)	58.46	58.46
18. Total disbursements [subtract line 17 from line 16]	14616.77	14616.37
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)		

20. I certify, under penalty of perjury that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

JAMIE ALDAMA

Type or Print Name of Treasurer

06/29/15

Signature of Treasurer or Candidate or Designating Individual

Date

CONTRIBUTIONS more than \$50 - from INDIVIDUALS\*

SCHEDULE A

2. ID# 13-04	
<input checked="" type="checkbox"/>	Primary
<input type="checkbox"/>	General

1. Committee Name COMMITTEE TO ELECT JAMIE ALDAMA

3. Report covering period from NOVEMBER 25, 2014 thru MAY 31, 2015

4	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE												
NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR																
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\*If contributions of \$50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

CONTRIBUTIONS more than \$50 - from INDIVIDUALS\*

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2. ID# 13-04	
<input checked="" type="checkbox"/>	Primary
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3. Report covering period from NOVEMBER 25, 2014 thru MAY 31, 2015

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LAST <b>ZAZUETA</b>	FIRST <b>RICHARD</b>	MI														
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CONTRIBUTIONS more than \$50 - from INDIVIDUALS\*

SCHEDULE A

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<input checked="" type="checkbox"/>	Primary
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OCCUPATION	EMPLOYER																											
Principal	ASSURED STORAGE																											
e.	<table border="0"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>PIMENTAL</td> <td>MARSHALL</td> <td>R</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">5320 N 80TH AVE</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>GLENDALE</td> <td>AZ</td> <td>85303</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>GENERAL WORKER</td> <td colspan="2">CITY OF PHOENIX</td> </tr> </table>	LAST	FIRST	MI	PIMENTAL	MARSHALL	R	STREET ADDRESS			5320 N 80TH AVE			CITY	STATE	ZIP	GLENDALE	AZ	85303	OCCUPATION	EMPLOYER		GENERAL WORKER	CITY OF PHOENIX		11/25/14	100	100
LAST	FIRST	MI																										
PIMENTAL	MARSHALL	R																										
STREET ADDRESS																												
5320 N 80TH AVE																												
CITY	STATE	ZIP																										
GLENDALE	AZ	85303																										
OCCUPATION	EMPLOYER																											
GENERAL WORKER	CITY OF PHOENIX																											
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]																											

\*If contributions of \$50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

CONTRIBUTIONS more than \$50 - from INDIVIDUALS\*

SCHEDULE A

2. ID# 13-04	
<input checked="" type="checkbox"/>	Primary
<input type="checkbox"/>	General

1. Committee Name COMMITTEE TO ELECT JAMIE ALDAMA

3. Report covering period from NOVEMBER 25, 2014 thru MAY 31, 2015

4	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE																								
NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR																												
4a.	<table border="0"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td><b>DiRoss</b></td> <td><b>Patricia</b></td> <td></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3"><b>4116 N 51st Pl</b></td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td><b>Phoenix</b></td> <td><b>AZ</b></td> <td><b>85018</b></td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td><b>Government Relations</b></td> <td colspan="2"><b>SRP</b></td> </tr> </table>	LAST	FIRST	MI	<b>DiRoss</b>	<b>Patricia</b>		STREET ADDRESS			<b>4116 N 51st Pl</b>			CITY	STATE	ZIP	<b>Phoenix</b>	<b>AZ</b>	<b>85018</b>	OCCUPATION	EMPLOYER		<b>Government Relations</b>	<b>SRP</b>		11/25/14	25	25
LAST	FIRST	MI																										
<b>DiRoss</b>	<b>Patricia</b>																											
STREET ADDRESS																												
<b>4116 N 51st Pl</b>																												
CITY	STATE	ZIP																										
<b>Phoenix</b>	<b>AZ</b>	<b>85018</b>																										
OCCUPATION	EMPLOYER																											
<b>Government Relations</b>	<b>SRP</b>																											
b.	<table border="0"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td><b>Baker</b></td> <td><b>Curtis</b></td> <td></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3"><b>40822 N Lytham Cir</b></td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td><b>Phoenix</b></td> <td><b>AZ</b></td> <td><b>85086</b></td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td></td> <td colspan="2"></td> </tr> </table>	LAST	FIRST	MI	<b>Baker</b>	<b>Curtis</b>		STREET ADDRESS			<b>40822 N Lytham Cir</b>			CITY	STATE	ZIP	<b>Phoenix</b>	<b>AZ</b>	<b>85086</b>	OCCUPATION	EMPLOYER					11/25/14	750	750
LAST	FIRST	MI																										
<b>Baker</b>	<b>Curtis</b>																											
STREET ADDRESS																												
<b>40822 N Lytham Cir</b>																												
CITY	STATE	ZIP																										
<b>Phoenix</b>	<b>AZ</b>	<b>85086</b>																										
OCCUPATION	EMPLOYER																											
c.	<table border="0"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3"></td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td></td> <td colspan="2"></td> </tr> </table>	LAST	FIRST	MI				STREET ADDRESS						CITY	STATE	ZIP				OCCUPATION	EMPLOYER							
LAST	FIRST	MI																										
STREET ADDRESS																												
CITY	STATE	ZIP																										
OCCUPATION	EMPLOYER																											
d.	<table border="0"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3"></td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td></td> <td colspan="2"></td> </tr> </table>	LAST	FIRST	MI				STREET ADDRESS						CITY	STATE	ZIP				OCCUPATION	EMPLOYER							
LAST	FIRST	MI																										
STREET ADDRESS																												
CITY	STATE	ZIP																										
OCCUPATION	EMPLOYER																											
e.	<table border="0"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3"></td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td></td> <td colspan="2"></td> </tr> </table>	LAST	FIRST	MI				STREET ADDRESS						CITY	STATE	ZIP				OCCUPATION	EMPLOYER							
LAST	FIRST	MI																										
STREET ADDRESS																												
CITY	STATE	ZIP																										
OCCUPATION	EMPLOYER																											
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]		8355.00	8355.00																								

\*If contributions of \$50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

CONTRIBUTIONS of \$50 or less - AGGREGATE TOTAL\*

SCHEDULE A-1

2. ID# 13-04	
<input checked="" type="checkbox"/>	Primary
<input type="checkbox"/>	General

1. Committee Name COMMITTEE TO ELECT JAMIE ALDAMA

3. Report covering period from NOV 25, 2014 thru MAY 31, 2015

4. Aggregate Total of Contributions of \$50 or less

DESCRIPTION	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
Cash	70	70
5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4(b), Column A]	70	6. CUMMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4(b), Column B] 70

\*If contributions of \$50 or less are listed with contributor's name and address on Schedule A, do not include them on this schedule.

CONTRIBUTIONS FROM POLITICAL COMMITTEES

SCHEDULE B

2. ID# 13-04	
<input checked="" type="checkbox"/>	Primary
<input type="checkbox"/>	General

1. Committee Name **COMMITTEE TO ELECT JAMIE ALDAMA**

3. Report covering period from **NOV 25, 2014** thru **MAY 31, 2015**

4	CONTRIBUTIONS		AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
IDENTITY OF CONTRIBUTOR AND DATE RECEIVED				
4a	ID #	NAME, ADDRESS, CITY, STATE AND ZIP	2500	2500
	DATE RECEIVED			
	11/25/14	UNITED GOODYEAR FIREFIGHTERS PAC P.O. BOX 916 LITCHFIELD PARK, AZ 85340		
b.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP	2500	2500
	DATE RECEIVED			
	11/25/14	UNITED PHOENIX FIREFIGHTERS LOCAL 493 PEORIA CHAPTER P A C FUND 61 E COLUMBUS AVE STE 200, PHOENIX, AZ 85012		
c.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP	500	500
	DATE RECEIVED			
	11/25/14	84-1016 PINNACLE WEST PAC 400 N 5TH ST PHOENIX, AZ 85004		
d.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP	500	500
	DATE RECEIVED			
	11/25/14	ARIZONA PIPE TRADES 469 PAC 3109 N 24TH ST PHOENIX, AZ 85016		
e.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP	500	500
	DATE RECEIVED			
	11/25/14	I.B.E.W. LOCAL 640 - P.A.C. 3608 N. 7TH STREET PHOENIX, AZ 85014		
f.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP	250	250
	DATE RECEIVED			
	12/10/14	Salt River Project Political Involvement Committee P.O. Box 52025 Phoenix, AZ 85072		
g.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
h.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
i.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE B [If last page of Schedule B, transfer total to Detailed Summary Page, Line 4(c), Column A]		6750.00	6750.00



CANDIDATE LOANS

SCHEDULE C

1. Committee Name <b>COMMITTEE TO ELECT JAMIE ALDAMA</b>		2. ID # 13-04	
		<input checked="" type="checkbox"/>	Primary
		<input type="checkbox"/>	General
3. Report covering period from <u>11/25/14</u> thru <u>05/31/15</u>			
4. LOANS MADE OR GUARANTEED BY CANDIDATE		DATE RECEIVED	AMOUNT RECEIVED
NAME AND ADDRESS FROM WHOM RECEIVED			CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION		
b.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION		
c.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION		
d.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION		
e.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION		
f.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION		
5. ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C [If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A]			

OTHER LOANS

SCHEDULE C1

2. ID# 13-04	
<input checked="" type="checkbox"/>	Primary
<input type="checkbox"/>	General

1. Committee Name COMMITTEE TO ELECT JAMIE ALDAMA  
 3. Report covering period from 11/25/14 thru 05/31/15

4 ALL OTHER LOANS		DATE LOAN RECEIVED	AMOUNT OF LOAN	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
NAME AND ADDRESS OF EACH INDIVIDUAL (OR NAME, ID# AND ADDRESS OF THE POLITICAL COMMITTEE) OR LOAN, AND ANY ENDORSER OR GUARANTOR OF LOAN.				
4a	NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
	NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
	DESCRIPTION			
4b	NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
	NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
	DESCRIPTION			
4c	NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
	NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
	DESCRIPTION			
4d	NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
	NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
	DESCRIPTION			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE C-1 [(If last page of Schedule C-1, transfer total to Detailed Summary Page, Line 5(a), Column A)]			

EXPENDITURES FOR OPERATING EXPENSES\*

SCHEDULE D

2. ID# 13-04	
<input checked="" type="checkbox"/>	Primary
<input type="checkbox"/>	General

1. Committee Name COMMITTEE TO ELECT JAMIE ALDAMA

3. Report covering period from 11/25/14 thru 05/31/15

4	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE			
4a.	NAME, ADDRESS, CITY, STATE AND ZIP Negotiation Dynamics AZ, LLC 5707 W. Redfield Rd Glendale, AZ 85306  DESCRIPTION OF ITEMS OR SERVICES PURCHASED Campaign Management / Web Services / end of campaign payment	12/3/14	7946.00
4b.	NAME, ADDRESS, CITY, STATE AND ZIP International Printing Company 2241 S 7th St. Phoenix, AZ 85034  DESCRIPTION OF ITEMS OR SERVICES PURCHASED Printing	12/3/14	1151.80
4c.	NAME, ADDRESS, CITY, STATE AND ZIP Primary Consultants 5320 N 16th St. #111 Phoenix, AZ 85016  DESCRIPTION OF ITEMS OR SERVICES PURCHASED	12/3/14	750.00
4d.	NAME, ADDRESS, CITY, STATE AND ZIP International Printing Company 2241 S 7th St Phoenix, AZ 85034  DESCRIPTION OF ITEMS OR SERVICES PURCHASED Printing	12/8/14	100.00
4e.	NAME, ADDRESS, CITY, STATE AND ZIP Josie Saldana 275 S. 16th Ln Goodyear, AZ 85338  DESCRIPTION OF ITEMS OR SERVICES PURCHASED Volunteer Event - Food	12/13/14	210.00
4f.	NAME, ADDRESS, CITY, STATE AND ZIP Sean M. Thompson 4446 N. 28th St Phx, AZ 85016  DESCRIPTION OF ITEMS OR SERVICES PURCHASED Volunteer Event - Supplies	12/13/14	175.00
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [if last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]		

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

EXPENDITURES FOR OPERATING EXPENSES\*

SCHEDULE D

2. ID# 13-04	
<input checked="" type="checkbox"/>	Primary
<input type="checkbox"/>	General

1. Committee Name COMMITTEE TO ELECT JAMIE ALDAMA

3. Report covering period from 11/25/14 thru 05/31/15

4	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE			
4a.	NAME, ADDRESS, CITY, STATE AND ZIP <b>International Printing Comp</b> 2241 S. 7th St Phoenix, AZ 85034  DESCRIPTION OF ITEMS OR SERVICES PURCHASED Printing	1/24/15	845.54
4b.	NAME, ADDRESS, CITY, STATE AND ZIP <b>Negotiation Dynamics AZ, LLC</b> 5707 W. Redfield Rd Glendale, AZ 85306  DESCRIPTION OF ITEMS OR SERVICES PURCHASED Consulting fee / website maintenance	4/2/15	415.00
4c.	NAME, ADDRESS, CITY, STATE AND ZIP <b>Fraudulent Debit Card Charges</b> Assorted Locations  DESCRIPTION OF ITEMS OR SERVICES PURCHASED Purchases made with stolen account debit card	4/26/15	58.46
4d.	NAME, ADDRESS, CITY, STATE AND ZIP <b>Bank of America</b>  DESCRIPTION OF ITEMS OR SERVICES PURCHASED Checking Account Maintenance Fees	4/1/15	60.00
4e.	NAME, ADDRESS, CITY, STATE AND ZIP <b>Sams Club</b>  DESCRIPTION OF ITEMS OR SERVICES PURCHASED Volunteer Event - <i>Supplies</i>	12/10/14	96.38
4f.	NAME, ADDRESS, CITY, STATE AND ZIP <b>Cuff Restaurant</b> 5700 W. Glendale Ave Glendale, Az  DESCRIPTION OF ITEMS OR SERVICES PURCHASED Volunteer / Installation Appreciation	12/11/14	87.22
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]		

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

EXPENDITURES FOR OPERATING EXPENSES\*

SCHEDULE D

2. ID# 13-04	
<input checked="" type="checkbox"/>	Primary
<input type="checkbox"/>	General

1. Committee Name COMMITTEE TO ELECT JAMIE ALDAMA

3. Report covering period from 11/25/14 thru 05/31/15

4	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE			
4a.	NAME, ADDRESS, CITY, STATE AND ZIP Party City Phoenix AZ	12/15/14	34.48
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED Volunteer Event - Supplies		
4b.	NAME, ADDRESS, CITY, STATE AND ZIP Wal-Mart Glendale, AZ	12/15/14	26.37
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED Volunteer Event - Supplies		
4c.	NAME, ADDRESS, CITY, STATE AND ZIP Sam's Club Phoenix, AZ	12/15/14	71.88
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED Volunteer Event - Supplies		
4d.	NAME, ADDRESS, CITY, STATE AND ZIP Paypal	11/25/14	1.03
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED Processing Fee		
4e.	NAME, ADDRESS, CITY, STATE AND ZIP Square	11/25/14	29.15
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED Processing Fee		
4f.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]		12058.31

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

INDEPENDENT EXPENDITURES\*

SCHEDULE D-1

2. ID# 13-04

1. Committee Name COMMITTEE TO ELECT JAMIE ALDAMA

3. Report covering period from 11/25/14 thru 05/31/15

4	INDEPENDENT EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
IDENTIFY RECIPIENT OF EXPENDITURE AND CANDIDATE WHO IS BENEFITTED OR OPPOSED			
4a.	NAME, ADDRESS, CITY, STATE AND ZIP  PURPOSE AND DESCRIPTION OF PURCHASE <input type="checkbox"/> Benefitted <input type="checkbox"/> Opposed CANDIDATE OFFICE SOUGHT YEAR OF ELECTION		
4b.	NAME, ADDRESS, CITY, STATE AND ZIP  PURPOSE AND DESCRIPTION OF PURCHASE <input type="checkbox"/> Benefitted <input type="checkbox"/> Opposed CANDIDATE OFFICE SOUGHT YEAR OF ELECTION		
4c.	NAME, ADDRESS, CITY, STATE AND ZIP  PURPOSE AND DESCRIPTION OF PURCHASE <input type="checkbox"/> Benefitted <input type="checkbox"/> Opposed CANDIDATE OFFICE SOUGHT YEAR OF ELECTION		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-1 [If last page of Schedule D-1, transfer total to Detailed Summary Page Line 10, Column A]		

\*SEE A.R.S. § 16-901(14).

I certify, under penalty of perjury, that the above stated independent expenditure(s) was not made in cooperation, consultation or concert with or at the request or suggestion of any candidate or any campaign committee or agent of that candidate.

Signature of Treasurer \_\_\_\_\_

NAMES, OCCUPATIONS AND EMPLOYERS AND AMOUNT CONTRIBUTED BY EACH OF THE THREE TOP CONTRIBUTORS WITHIN THE LAST SIX MONTHS	AMOUNT

LOANS MADE BY REPORTING COMMITTEE

SCHEDULE D-2

2. ID# 13-04



Primary



General

1. Committee Name COMMITTEE TO ELECT JAMIE ALDAMA

3. Report covering period from 11/25/14 thru 05/31/15

4	LOANS MADE BY THE REPORTING COMMITTEE NAME, ADDRESS AND ID# OF COMMITTEE TO WHOM LOAN (DISBURSEMENT) WAS MADE	DATE LOAN MADE	AMOUNT OF THE LOAN
4a.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
4b.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
4c.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
4d.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
4e.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
4f.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
4g.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
4h.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
4i.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-2 [Transfer total to Detail Summary Page Line 12, Column A]		

OFFSETS TO OPERATING EXPENSES \*

SCHEDULE D-3

2. ID# 13-04	
<input checked="" type="checkbox"/>	Primary
<input type="checkbox"/>	General

1. Committee Name COMMITTEE TO ELECT JAMIE ALDAMA

3. Report covering period from 11/25/14 thru 05/31/15

REBATES, REFUNDS AND OTHER OFFSETS TO OPERATING EXPENSES		DATE REFUND RECEIVED	AMOUNT OF THE REFUND
NAME AND ADDRESS FROM WHOM REFUND OR REBATE WAS RECEIVED			
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP Bank of America	4/29/15	58.46
	DESCRIPTION OF REFUND Refund of fraudulent debit card charges		
4b.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION OF REFUND		
4c.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION OF REFUND		
4d.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION OF REFUND		
4e.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION OF REFUND		
4f.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION OF REFUND		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-3 [If last page of Schedule D-3, [transfer total to Detailed Summary Page Line 17 Column A]		

\* Includes return of contributions made by reporting committee



REPAYMENT OF CANDIDATE LOANS

SCHEDULE D-4

2. ID# 13-04	
<input checked="" type="checkbox"/>	Primary
<input type="checkbox"/>	General

1. Committee Name COMMITTEE TO ELECT JAMIE ALDAMA

3. Report covering period from 11/25/14 thru 5/31/15

REPAYMENT OF LOANS MADE OR GUARANTEED BY CANDIDATE		DATE REPAYMENT MADE	AMOUNT OF THE REPAYMENT
NAME AND ADDRESS TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE			
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP JAMIE ALDAMA 7329 N 68TH DR GLENDALE, AZ 85303	12/3/14	2500
4b.	NAME, ADDRESS, CITY, STATE, AND ZIP		
4c.	NAME, ADDRESS, CITY, STATE, AND ZIP		
4d.	NAME, ADDRESS, CITY, STATE, AND ZIP		
4e.	NAME, ADDRESS, CITY, STATE, AND ZIP		
4f.	NAME, ADDRESS, CITY, STATE, AND ZIP		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-4 [Transfer total to Detail Summary Page, Line 13(a), Column A]		2500

REPAYMENT OF ALL OTHER LOANS

SCHEDULE D-5

2. ID# 13-04

Primary

General

1. Committee Name COMMITTEE TO ELECT JAMIE ALDAMA

3. Report covering period from 11/25/14 thru 05/31/15

4	REPAYMENT OF ALL OTHER LOANS NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ID# AND ADDRESS OF THE POLITICAL COMMITTEE) TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE	DATE REPAYMENT MADE	AMOUNT OF THE REPAYMENT
4a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
4b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
4c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
4d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
4e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
4f.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-5 [Transfer total to Detailed Summary Page, Line 13(b), Column A]		

TRANSFERS TO OTHER POLITICAL COMMITTEES

SCHEDULE D-6

2. ID# 13-04	
<input checked="" type="checkbox"/>	Primary
<input type="checkbox"/>	General

1. Committee Name COMMITTEE TO ELECT JAMIE ALDAMA

3. Report covering period from 11/25/14 thru 05/31/15

4	TRANSFERS MADE BY THE REPORTING COMMITTEE	DATE TRANSFER MADE	AMOUNT OF THE TRANSFER
	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ID# AND ADDRESS OF THE POLITICAL COMMITTEE) TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
4b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
4c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
4d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
4e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
4f.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-6 [Transfer total to Detailed Summary Page, Line 14, Column A]		

ANY OTHER DISBURSEMENT

SCHEDULE D-7

2. ID# 13-04	
<input checked="" type="checkbox"/>	Primary
<input type="checkbox"/>	General

1. Committee Name COMMITTEE TO ELECT JAMIE ALDAMA

3. Report covering period from 11/25/14 thru 05/31/15

4.	ANY OTHER DISBURSEMENTS	DATE DISBURSEMENT MADE	AMOUNT OF THE DISBURSEMENT
	NAME, ADDRESS AND ID# OF COMMITTEE TO WHOM DISBURSEMENT WAS MADE; DESCRIPTION		
4a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#  DESCRIPTION		
4b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#  DESCRIPTION		
4c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#  DESCRIPTION		
4d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#  DESCRIPTION		
4e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#  DESCRIPTION		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-7 [Transfer total to Detailed Summary Page Line 15 Column A]		

IN-KIND CONTRIBUTIONS and EXPENDITURES

SCHEDULE E

2. ID# 13-04	
<input checked="" type="checkbox"/>	Primary
<input type="checkbox"/>	General

1. Committee Name COMMITTEE TO ELECT JAMIE ALDAMA

3. Report covering period from 11/25/14 thru 05/31/15

4	IN-KIND CONTRIBUTIONS and EXPENDITURES		DATE	FAIR MARKET VALUE
	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIVED OR TO WHOM GIVEN			
4a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#	CONTRIBUTION EXPENDITURE		
	DESCRIPTION			
	OCCUPATION	EMPLOYER		
4b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#	CONTRIBUTION EXPENDITURE		
	DESCRIPTION			
	OCCUPATION	EMPLOYER		
4c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#	CONTRIBUTION EXPENDITURE		
	DESCRIPTION			
	OCCUPATION	EMPLOYER		
4d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#	CONTRIBUTION EXPENDITURE		
	DESCRIPTION			
	OCCUPATION	EMPLOYER		
5.	ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E [If last page of Schedule E, transfer total to Detailed Summary Page Line 6, Column A]			
6.	ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E [If last page of Schedule E, transfer total to Detailed Summary Page Line 11, Column A]			

DIVIDENDS, INTEREST, AND OTHER RECEIPTS

SCHEDULE F-1

2. ID# 13-04	
<input checked="" type="checkbox"/>	Primary
<input type="checkbox"/>	General

1. Committee Name COMMITTEE TO ELECT JAMIE ALDAMA

3. Report covering period from 11/25/14 thru 05/31/15

4	DIVIDENDS, INTEREST AND OTHER FORMS OF RECEIPTS	DATE AMOUNT RECEIVED	AMOUNT OF THE RECEIPT
	NAME AND ADDRESS FROM INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIPT WAS RECEIVED		
4a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#  DESCRIPTION OF RECEIPT		
4b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#  DESCRIPTION OF RECEIPT		
4c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#  DESCRIPTION OF RECEIPT		
4d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#  DESCRIPTION OF RECEIPT		
4e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#  DESCRIPTION OF RECEIPT		
4f.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#  DESCRIPTION OF RECEIPT		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-1 (If last page of Schedule F-1, transfer total to Detailed Summary Page Line 7 Column A)		

OFFSETS TO CONTRIBUTIONS RECEIVED \*

SCHEDULE F-2

2. ID# 13-04	
<input checked="" type="checkbox"/>	Primary
<input type="checkbox"/>	General

1. Committee Name COMMITTEE TO ELECT JAMIE ALDAMA

3. Report covering period from 11/25/14 thru 05/31/15

4	REFUNDS AND OTHER OFFSETS TO CONTRIBUTIONS RECEIVED	DATE REFUND MADE	AMOUNT OF THE REFUND
	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) TO WHOM REFUND WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#  DESCRIPTION OF REFUND		
4b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#  DESCRIPTION OF REFUND		
4c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#  DESCRIPTION OF REFUND		
4d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#  DESCRIPTION OF REFUND		
4e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#  DESCRIPTION OF REFUND		
4f.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#  DESCRIPTION OF REFUND		

5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-2 (If last page of Schedule F-2, transfer total to Detailed Summary Page, Line 4(E), Column A)

\* Includes return of contributions received by reporting committee

DEBTS AND OBLIGATIONS (Excluding Loans)

SCHEDULE F-3

2. ID# 13-04

1. Committee Name COMMITTEE TO ELECT JAMIE ALDAMA

3. Report covering period from 11/25/14 thru 05/31/15

4	DEBTS AND OBLIGATIONS	OUTSTANDING BALANCE BEGINNING THIS PERIOD	AMOUNT INCURRED THIS PERIOD	PAYMENT THIS PERIOD	OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD
	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) TO WHOM DEBT IS OWED				
4a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#				
	DESCRIPTION OF DEBT				
4b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#				
	DESCRIPTION OF DEBT				
4c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#				
	DESCRIPTION OF DEBT				
4d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#				
	DESCRIPTION OF DEBT				
4e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#				
	DESCRIPTION OF DEBT				
5.	ENTER TOTAL OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD ONLY IF LAST PAGE OF SCHEDULE F-3 [Transfer total to Detail Summary Page Line 19, Column A]				