

CITY OF GLENDALE, ARIZONA
PARKS AND RECREATION ADVISORY COMMISSION MEETING
7 P.M., MONDAY, OCTOBER 19, 2009
5850 W. GLENDALE AVENUE
CITY COUNCIL CHAMBERS - ROOM B-3

A G E N D A

Call to Order.

I. Approval of Minutes of the September 14, 2009, meeting.

II. AGENCY ACCREDITATION UPDATE

Summary:

Parks and Recreation Director Becky Benná will provide the Commission an update on the results of the accreditation hearing held at the National Recreation Park Association Conference.

Recommendation:

For information purposes only.

III. ART AWAKENINGS PROJECT AT SAHUARO RANCH HISTORIC AREA

Summary:

Recreation Manager Paul Bernardo and Deputy Director Karen Hesser will provide an update on the art project at the Sahuaro Ranch Historic Area.

Recommendation:

For information purposes only.

IV. PARK MAINTENANCE AND CAPITAL IMPROVEMENTS ACCOMPLISHMENTS

Summary:

Deputy Directors Karen Hesser and Bill Schwind and their staff will provide the Commission with an overview of the Parks Maintenance and Capital Improvements accomplishments.

Recommendation:

For information purposes only.

V. PARKS AND RECREATION MASTER PLAN UPDATE

Summary:

Parks and Recreation Director Becky Benná and Deputy Director Bill Schwind will provide an update on the status of the Parks and Recreation Master Plan update.

Recommendation:

For information purposes only.

VI. COMMISSION GOALS

Summary:

The Commission will review and adopt revised goals for the 2009-10 fiscal year.

Recommendation:

Approval of Parks and Recreation Commission goals.

VII. CITIZEN COMMENTS:

If citizens wish to speak on a matter concerning the Glendale Parks and Recreation Commission that is not on the printed agenda, please complete a "Citizen Comment Card" located at the entrance of the B-3 Meeting Room and provide it to the designated staff person prior to the beginning of the meeting. The Commission can only act on matters that are on the printed agenda, but may refer the matter to the Parks and Recreation Director for follow-up. Once your name is called by the Commission Chairperson, please proceed to the podium, state your name and address for the record, and limit your comments to a period of five minutes or less.

VIII. Staff Reports

IX. Commission Comments

X. Next Meeting Suggested Agenda Items

XI. The next regular meeting will be Monday, **November 9, 2009**, at 7 p.m. in Room B-3 of the Municipal Office Complex.

FOR SPECIAL ACCOMMODATIONS

Please contact Mickie Cadena at 930-2821 (voice), or 931-5434 (TDD), at least three working days prior to the meeting for special accommodations or if you cannot attend the meeting.